**0**920.68747

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Xpplicant:

Jon N. Swanson

Serial No.:

10/730,510

Conf. No.:

2343

Filed:

December 8, 2003

For:

PRIMARY DATA STREAM

COMMUNICATION

Art Unit:

2151

Examiner:

Mia, Hassen A.

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

3/7/08

Registration No. 40,607 Attorney for Applicant(s)

## AMENDMENT A

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on November 7, 2007, Applicant offers the following Amendments and Remarks.